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## BIB DATA SHEET

CONFIRMATION NO. 8390

<b>SERIAL NUMBER</b> 10/799,486	<b>FILING or 371(c) DATE</b> 03/12/2004 <b>RULE</b>	<b>CLASS</b> 347	<b>GROUP ART UNIT</b> 2853	<b>ATTORNEY DOCKET NO.</b> BLD920040003US1	
<b>APPLICANTS</b> Timothy Graham Bradley, Longmont, CO; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/27/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JASON S Acknowledged UHLENHAKE/ Examiner's signature	<input type="checkbox"/> Met after Allowance JSU Initials	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 20 <del>30</del>	<b>INDEPENDENT CLAIMS</b> 3 <del>6</del>
<b>ADDRESS</b> DUFT BORNSEN & FISHMAN, LLP 1526 SPRUCE STREET SUITE 302 BOULDER, CO 80302 UNITED STATES					
<b>TITLE</b> Apparatus, system, and method for electrorheological printing					
<b>FILING FEE RECEIVED</b> 1208	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		